

DEPARTMENT OF TRANSPORTATION

DIVISION OF ENGINEERING SERVICES

OFFICE ENGINEER

1727 30th Street MS-43

P.O. BOX 168041

SACRAMENTO, CA 95816-8041

FAX (916) 227-6214

www.dot.ca.gov/hq/esc/oe



*Serious Drought.
Help save water!*

April 30, 2015

03-Gle,Sac-16, 32, 50, 80, 160-VAR

03-4F2704

Project ID 0314000092

ACHSNHG-000C(393)

Addendum No. 1

Dear Contractor:

This addendum is being issued to the contract for CONSTRUCTION ON STATE HIGHWAY IN GLENN AND SACRAMENTO COUNTIES AT VARIOUS LOCATIONS.

Submit bids for this work with the understanding and full consideration of this addendum. The revisions declared in this addendum are an essential part of the contract.

Bids for this work will be opened on Tuesday, May 12, 2015.

This addendum is being issued to revise the project plans and the *Notice to Bidders and Special Provisions*.

Project plan sheets 1, 11, 12 and 14 are replaced and attached for substitution for the like-numbered sheets.

In the *Notice to Bidders and Special Provisions*, in the "STANDARD PLANS LIST," the following Standard Plan is added as follows:

"ES-10A."

In the Special Provisions, Section 6-2.03, the list in the first paragraph is replaced as follow:

"2070 controller assembly, including controller unit, completely wired controller cabinet, and detector sensor units
GPRS Modem, antenna and power supply

Wireless module

Power supply unit-mini

Cable and connectors for traffic actuated extinguishable message sign

120 VAC/10 Amp relay"

In the Special Provisions, Section 86-2.03B, the first paragraph is replaced as follows:

"Use sleeve nuts on Type 1-A standards. The bottom of the base plate must be flush with finished grade."

Addendum No. 1
Page 2
April 30, 2015

03-Gle, Sac-16, 32, 50, 80, 160-VAR
03-4F2704
Project ID 0314000092
ACHSNHG-000C(393)

To *Bid* book holders:

Inquiries or questions in regard to this addendum must be communicated as a bidder inquiry and must be made as noted in the *Notice to Bidders* section of the *Notice to Bidders and Special Provisions*.

Submit the *Bid* book as described in the *Electronic Bidding Guide* at the Bidders' Exchange website.

http://www.dot.ca.gov/hq/esc/oe/electronic_bidding/electronic_bidding.html

Inform subcontractors and suppliers as necessary.

This addendum, EBS addendum file and attachments are available for the Contractors' download on the Web site:

http://www.dot.ca.gov/hq/esc/oe/project_ads_addenda/03/03-4F2704

If you are not a *Bid* book holder, but request a book to bid on this project, you must comply with the requirements of this letter before submitting your bid.

Sincerely,



AMARJEET BENIPAL
District Director

Attachments